

CITY OF WOODBURN

CITY COUNCIL AGENDA

FEBRUARY 27, 2006 – 7:00 P.M.

KATHRYN FIGLEY, MAYOR
WALTER NICHOLS, COUNCILOR WARD 1
RICHARD BJELLAND, COUNCILOR WARD II
PETER MCCALLUM, COUNCILOR WARD III
JAMES COX, COUNCILOR WARD IV
FRANK LONERGAN, COUNCILOR WARD V
ELIDA SIFUENTEZ, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

- A. The filing period for Mayor and Council positions begins Thursday, March 2, 2006 and concludes on Tuesday, August 29, 2006 at 5:00 p.m. Positions to be voted upon at the November 7, 2006 general election are as follows:

Mayor – at-large position (2-year term);
Councilor - Ward III – Precinct 835 (4-year term)
Councilor - Ward IV – Precinct 845 (4-year term)
Councilor - Ward V – Precinct 855 (4-year term)

Appointments:

- B. Committee/Board Appointments 1

4. PROCLAMATIONS/PRESENTATIONS

Proclamations:

- A. Girl Scout Week – March 10-16, 2006 2
- B. Woodburn's Tulip Festival – March 25 through April 30, 2006 3
- C. Al's Garden Center Day – March 20, 2006 4

Presentations:

- D. 2005 Crime Report – Police Chief Scott Russell

Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo. Comuniquese al (503) 980-2485.

5. **COMMITTEE REPORTS**

- A. Chamber of Commerce
- B. Woodburn Downtown Association

6. **COMMUNICATIONS**

None.

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.*

- A. **Woodburn City Council minutes of February 13, 2006** 5
Recommended Action: Approve the minutes.
- B. **Planning Commission minutes of January 12, 2006** 13
Recommended Action: Accept the minutes.
- C. **Woodburn Memorial Aquatic Center Revenue Comparison** 20
Recommended Action: Receive the report.
- D. **Recreation Services Division Attendance Report** 21
Recommended Action: Receive the report.

9. **TABLED BUSINESS**

None.

10. **PUBLIC HEARINGS**

- A. **Ambulance Rates** 24
Recommended Action: Conduct public hearing, receive public comment, and direct staff to prepare a resolution to substantiate its decision.

11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker’s card to the City Recorder prior to commencing this portion of the Council’s agenda. Comment time may be limited by Mayoral prerogative.*
- A. **Council Bill 2614 – Ordinance adopting a supplemental budget for fiscal year 2005-2006 and declaring an emergency.** **29**
Recommended Action: Adopt the ordinance.
- B. **2006 OLCC Renewal** **37**
Recommended Action: Recommend to the Oregon Liquor Control Commission renewal of liquor licenses for the listed businesses for the year 2006.
12. **NEW BUSINESS**
13. **PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS** – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*
- None.
14. **CITY ADMINISTRATOR’S REPORT**
15. **MAYOR AND COUNCIL REPORTS**
16. **ADJOURNMENT**