

# CITY OF WOODBURN

## CITY COUNCIL AGENDA

MARCH 28, 2022– 7:00 P.M.

ERIC SWENSON, MAYOR  
DEBBIE CABRALES, COUNCILOR WARD 1  
ALICE SWANSON, COUNCILOR WARD II  
ROBERT CARNEY, COUNCILOR WARD III  
SHARON SCHAUB, COUNCILOR WARD IV  
MARY BETH CORNWELL, COUNCILOR WARD V  
BENITO PUENTE JR., COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

None.

Appointments:

None.

4. COMMUNITY/GOVERNMENT ORGANIZATIONS

None.

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

A. Child Abuse Prevention Month

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Presentations:

B. Marion County CAP Committee

C. Transportation SDC Update

D. Legislative Amendment 21-01 Work Session: Work Session on Amendment to the Woodburn Development Ordinance (WDO) Relating to the Transportation System Plan (TSP) and Transportation Generally (LA 21-01) 2

6. COMMUNICATIONS

None.

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 or *Statewide Toll Free Relay (800) 735-1232*, at least 48 hours prior to this meeting.

Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

\*\*Habrán intérpretes disponibles para aquellas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.\*\*

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*
8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
- A. **Woodburn City Council minutes of March 14, 2022** **343**  
Recommended Action: Approve the minutes.
- B. **Liquor License Application for Tienda Mexicana Monte Alban** **345**  
Recommended Action: Recommend that the OLCC approve the Liquor License Application for Tienda Mexicana Monte Alban.
- C. **Crime Statistics through February 2022** **347**  
Recommended Action: Receive the report.
9. **TABLED BUSINESS**
- None.
10. **PUBLIC HEARINGS**
- None.
11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker’s card to the City Recorder prior to commencing this portion of the Council’s agenda. Comment time may be limited by Mayoral prerogative.*
- A. **Council Bill No. 3176 – An Ordinance Amending Ordinance 2415 (Building Official Procedures) to Include Updated Code Sections and Language from the Oregon Structural Specialty Code and Include Authorization for Local Regulation of Residential and Commercial Building Demolitions, and Declaring an Emergency** **352**  
Recommended Action: Enact an Ordinance amending Ordinance 2415 (the Building Official Procedures Ordinance) to include the most up to date code sections and language from the currently adopted Oregon Structural Specialty Code, as well as adopt new language from Section 3303 (Demolition), of the Oregon Structural Specialty Code to provide for the local regulation of residential and commercial building demolitions.
- B. **Council Bill No. 3177 – An Ordinance Amending Ordinance 2433 (Master Fee Schedule) to Modify the Building Division Fee for Demolition Permits** **370**

Recommended Action: Enact Ordinance amending the Master Fee Schedule Ordinance 2433 for the Building Division Fees to reflect an updated flat rate fee for the application of demolition permits.

**C. Council Bill No. 3178 – An Ordinance Amending Ordinance 2578 To Comply with the Requirements of Oregon State Law and Declaring an Emergency 372**

Recommended Action: Enact the ordinance amending the Camping Site Removal Ordinance (Ordinance 2578) to comply with recent legislation.

**D. Disposal/Transfer of WCAT Equipment 380**

Recommended Action: Authorize the transfer of certain video production and related equipment previously held by the Woodburn Cable Access Television ("WCAT") channel to Clackamas Community College.

**E. Award of Construction Contract for the Water Tower Repainting Project to T. Baily Inc. 398**

Recommended Action: Award the construction contract for the Water Tower Repainting Project Improvements to the lowest responsible and responsive bidder, T. Baily Inc. in the amount of \$886,500.00.

**F. Community Center Project Timeline & Update 400**

Recommended Action: Review the status of the Community Center Project and approve the proposed project approach and timeline.

**12. OTHER BUSINESS**

None.

**13. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.***

None.

**14. CITY ADMINISTRATOR’S REPORT**

**15. MAYOR AND COUNCIL REPORTS**

**16. EXECUTIVE SESSION**

None.

17. ADJOURNMENT