

CITY OF WOODBURN

CITY COUNCIL AGENDA

OCTOBER 14, 2024– 7:00 P.M.

FRANK LONERGAN, MAYOR
DEBBIE CABRALES, COUNCILOR WARD I
MARK WILK, COUNCILOR WARD II
JEN CANTU, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ERIC MORRIS, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

None.

Appointments:

A. Recreation and Park Board

- Isabella Baldisseri- Student Member

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4. COMMUNITY/GOVERNMENT ORGANIZATIONS

None.

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

None.

Presentations:

A. Hardcastle Shelter Update – Mid-Willamette Valley Community Action

B. Oregon Department of Forestry - Emerald Ash Borer

6. COMMUNICATIONS

None.

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 or *Statewide Toll Free Relay (800) 735-1232*, at least 48 hours prior to this meeting.

Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

Habrà intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*
8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
- A. **Woodburn City Council minutes of September 23, 2024** **2**
Recommended Action: Approve the minutes.
- B. **Building Activity for September 2024** **6**
Recommended Action: Receive the report.
9. **TABLED BUSINESS**
- None.**
10. **PUBLIC HEARINGS**
- None.**
11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*
- A. **Council Bill No. 3263 – A Resolution Authorizing Execution of a Collective Bargaining Agreement Between the City of Woodburn and the Woodburn Police Association for a Contract Beginning July 1, 2024, and Ending June 30, 2026** **7**
Recommended Action: Adopt the attached Resolution authorizing the execution of a new Collective Bargaining Agreement with the Woodburn Police Association ("WPA"), which has been tentatively agreed to by the City negotiating team and ratified by the WPA membership.
- B. **Award of Contract for Transit Vehicle Purchase** **71**
Recommended Action: Authorize the City Administrator to purchase a 2024 Toyota Sienna Hybrid modified minivan from Northwest Bus Sales for \$84,939 pursuant to the ODOT/ Washington contract vehicle procurement program.
12. **OTHER BUSINESS**

None.

- 13. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS** – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

None.

- 14. CITY ADMINISTRATOR'S REPORT**

- 15. MAYOR AND COUNCIL REPORTS**

- 16. EXECUTIVE SESSION**

None.

- 17. ADJOURNMENT**