

# CITY OF WOODBURN

## CITY COUNCIL AGENDA

APRIL 28, 2025 – 7:00 P.M.

FRANK LONERGAN, MAYOR  
VACANT, COUNCILOR WARD I  
MARK WILK, COUNCILOR WARD II  
JEN CANTU, COUNCILOR WARD III  
SHARON SCHAUB, COUNCILOR WARD IV  
MARY BETH CORNWELL, COUNCILOR WARD V  
ALMA GRIJALVA, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. **CALL TO ORDER AND FLAG SALUTE**
2. **ROLL CALL**
3. **ANNOUNCEMENTS AND APPOINTMENTS**

Announcements:

**A. Ward I Vacancy**

Recommendation: Accept the resignation of Councilor Lilia Brizuela, declare the Ward I City Council position vacant, and authorize the Mayor to receive applications in order to fill the Ward I position.

Appointments:

**None.**

4. **COMMUNITY/GOVERNMENT ORGANIZATIONS**

**None.**

5. **PROCLAMATIONS/PRESENTATIONS**

Proclamations:

**None.**

Presentations:

- A. Liberty House Thank You to the Woodburn Police Department**
- B. Promotion of Ben Ward**
- C. Highway 99E Pedestrian Safety Project (ODOT)**
- D. Farmworker Housing Development Corporation (FHDC)**

6. **COMMUNICATIONS**

**None.**

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 at least 24 hours prior to this meeting.

\*\*Habr a int rpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo.  
Com niquese al (503) 980-2485.\*\*

- 8. CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
- A. Woodburn City Council minutes of April 14, 2025** **1**  
Recommended Action: Approve the minutes.
  - B. Acceptance of a Public Utility Easement at 1776 Newberg Highway (Tax Lot 051W07CB08300)** **5**  
Recommended Action: Authorize the acceptance of one Public Utility Easement (PUE) from the Woodburn Rural Fire Protection District, for real property at 1776 Newberg Highway, and identified as Tax Lot 051W07CB08300.
  - C. Monthly Financial Report** **10**  
Recommended Action: Receive the report.
- 9. TABLED BUSINESS**
- None.
- 10. PUBLIC HEARINGS**
- A. Community Development Block Grant COVID-19 funding closeout for Emergency Housing Assistance program** **105**  
Recommended Action: Hold a public hearing as part of grant closeout requirements for awarded CDBG funding to:
    - Review the results of the project with citizens, and
    - Take comments on the city’s performance on the use of CDBG funding.
  - B. Annexation of Approximately 32.2 Acres of Territory Known as the Schwenke/Vezey Property with no street address along the east side of S. Boones Ferry Rd south of Iris Street (ANX 24-02) and Approval of Related Land Use Applications for the Mill Creek II Subdivision** **107**  
Recommended Action: Conduct a public hearing and make a motion to tentatively approve the land use applications with the conditions that the Planning Commission recommended, directing staff to prepare and submit ordinances and a final land use decision for consideration at the next City Council meeting.
- 11. GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker’s card to the City Recorder*

*prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*

**None.**

**12. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS** – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

**A. Call-Up Briefing: Public Arts and Mural Committee Approval of the Bison Antiquus Art Project (PAMC 2025-01)**

Recommended Action: Staff recommends no action and briefs the Council on this item pursuant to Public Arts and Mural Ordinance 2555 Section 9.C. The Council may call up this item for review if desired and, by majority vote, initiate a review of this decision.

**13. CITY ADMINISTRATOR'S REPORT**

**14. MAYOR AND COUNCIL REPORTS**

**A. Legislative Committee Update**

**15. EXECUTIVE SESSION**

**None.**

**16. ADJOURNMENT**